

HANDOUT FOR FEBRUARY 21, 2021

Bible Baptist Church, Mt. Orab

Adult Sunday School - 9:45 am

Study to shew thyself approved unto God, a workman that needeth not to be ashamed,
rightly dividing the word of truth. II Timothy 2:15

Subject: **Genesis – The Seed Plot**
Lesson Date: **February 14, 2021**
Teacher: Rev. Ted R. House

I. Review - Introduction

- The Devil, who can disguise himself as the “angel of light”, takes on the form of a serpent, but not a slithering snake. He attacks Eve, not Adam, on an intellectual level as though she was the head. Just as he still does today, the Devil attacked Eve’s intellect by causing her to doubt God’s Word, substitutes words and questions God. Eve responds by adding, omitting and substituting words. Satan still attacks through our senses, then our emotions, which stirs our desire; “...the lust of the flesh, the lust of the eyes, and the pride of life”. They were naked, and not ashamed, but now they are afraid and ashamed. Yet, they did not seek God.
 - Genesis 2:25, Genesis 3:1-7 & I John 2:16

II. They Heard the Voice of God

- None are righteous, none seek after God, and we hide from God. “God is love”. His perfect love casts out all tormenting fear. It is only because of God’s love for us that we can love. Adam and Eve broke the commandment, but God comes in love, not judgment. Jehovah God, the redemptive God, seeks them with grace and mercy, offering a way of forgiveness. Adam and Eve knew they broke the commandment and sinned, but did not confess when God gave them opportunity. Today, people are ashamed, stay out of church, and do not read their Bible because they do not want to hear “the voice of God”. With each passing generation, church attendance drops because gross sin abounds: living together outside of marriage, homosexuality, and drugs. The Bible tells us that it will wax worse and worse. Man is fallen, not “evolven”. People do not want to hear the voice of God.
 - Romans 3:10, Romans 5:8, I John 4:7-10, 18 & 19, & Genesis 3:8-10

III. Who Told Them They Were Naked

- Adam and Eve now know good and evil because their conscience was awoken as soon as they ate the forbidden fruit. God did not make statements of condemnation but in love, He asked questions to convict. He extends grace and mercy, giving Adam the opportunity to repent and confess. But Adam blames God for giving him that woman. We are all sinners, and like Adam, we blame God. God made me that way or we have been victimized through various abuses. Our first reaction is fear then we hide and blame God. Finally, Adam confesses that he ate the fruit and Eve was tricked. The Dispensation of Conscience, like all dispensations, ends in judgment. The serpent is judged first.
 - Genesis 3:11-13

IV. Cursed Above All the Cattle

- Ezekiel looks back to before “the beginning” and describes the cherubim. Lucifer. “Upon the king of Tyrus” indicates a type. His wisdom and beauty was perfect. Lucifer had been in the original Garden of Eden and had access to the throne room of God until he sinned and was cast out. Satan had already fallen when Ezekiel sees four cherubim at the river Chebar. They were in the likeness of man, with feet like calves, and four faces: man, lion, ox and eagle. Ezekiel sees these same four again and gives the primary face of the cherub, the man, lion and eagle. The primary face of the cherubim is the ox. God cursed the serpent above all the cattle. Moses was in the Mount and Aaron made the molten calf. When the kingdom was divided there were two calves made, one put in Dan and the other in Bethel for worship; devil worship. Today, there is the holy cow in India, the satanic pentagram with the face of a cow and the cow is used in Masonry. Lucifer’s primary face was the face of a cow which is no coincidence.
 - Genesis 3:1 & 14, Ezekiel 28:12-18, Ezekiel 1:5-7 & 10, & Ezekiel 10:8-14